

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Step Up School
2	AFFILIATION NO.(IF APPLICABLE)	2133566
3	SCHOOL CODE (IF APPLICABLE)	61409
4	COMPLETE ADDRESS WITH PIN CODE	Campus 4, 19th K.m., NH-24,Ghaziabad, , , GHAZIABAD, - 201009
5	PRINCIPAL NAME	Dr. Gunjita Kumar
6	PRINCIPAL QUALIFICATION	M.A. B.Ed. Phd
7	SCHOOL EMAIL ID	principal@stepupschool.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9711060904

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.stepupschool.in
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.stepupschool.in
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.stepupschool.in
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.stepupschool.in

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.stepupschool.in
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.stepupschool.in
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	www.stepupschool.in
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.stepupschool.in

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	www.stepupschool.in
2	ANNUAL ACADEMIC CALENDER	www.stepupschool.in
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.stepupschool.in
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.stepupschool.in
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.stepupschool.in

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Gunjita Kumar
2	TOTAL NO. OF TEACHERS	43
	PGT	10
	TGT	12
	PRT	22
3	TEACHERS SECTION RATIO	1:4
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Anjali Chaddha

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	14	14	100	Satisfactory Result

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4995
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 51

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 107
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/xcSq9yqQqDU